

# All Beings Zen Sangha Morning Service

## Robe Chant

DAI SAI GE DA PU KU

MUSO FUKU DEN E

HI BU NYORAI KYO

KO DO SHOSHU JO

Great robe of liberation  
Field far beyond form and emptiness  
Wearing the Tathagata's teaching  
Saving all beings.

## The Four Great Vows

Beings are numberless; I vow to save them.

Delusions are inexhaustible; I vow to end them.

Dharma Gates are boundless; I vow to enter them.

Buddha's way is unsurpassable; I vow to become it.

## Hymn to the Perfection of Wisdom

Homage to the Perfection of Wisdom, the lovely, the holy.  
The Perfection of Wisdom gives light. Unstained, the entire world cannot stain her. She is the source of light, and from everyone in the triple world she removes darkness.  
Most excellent are her works. She brings light so that all fear and distress may be forsaken, and disperses the gloom and darkness of delusion. She herself is an organ of vision.  
She has a clear knowledge of the own-being of all dharmas, for she does not stray away from it. The Perfection of Wisdom of the Buddhas sets in motion the Wheel of Dharma.

## Heart of Great Perfect Wisdom Sutra

Avalokiteshvara Bodhisattva,  
when deeply practicing prajñā paramita,  
clearly saw that all five aggregates are  
empty

and thus relieved all suffering.

Shariputra,

form does not differ from emptiness,  
emptiness does not differ from form.

Form itself is emptiness,

emptiness itself form.

Sensations, perceptions, formations,  
and consciousness are also like this.

Shariputra,

all dharmas are marked by emptiness;  
they neither arise nor cease,  
are neither defiled nor pure,  
neither increase nor decrease.

Therefore, given emptiness, there is  
no form, no sensation, no perception,  
no formation no consciousness;

no eyes, no ears, no nose, no tongue,  
no body, no mind;

no sight, no sound, no smell, no taste,  
no touch, no object of mind;

no realm of sight... no realm of mind  
consciousness

There is neither ignorance nor extinction  
of ignorance...

neither old age and death,

nor extinction of old age and death;

no suffering, no cause, no cessation, no  
path;

no knowledge and no attainment.

With nothing to attain,

a bodhisattva relies on prajñā paramita,  
and thus the mind is without hindrance.

Without hindrance, there is no fear.

Far beyond all inverted views, one  
realizes nirvana.

All buddhas of past, present, and future  
rely on prajñā paramita and thereby  
attain

unsurpassed, complete, perfect  
enlightenment.

Therefore, know the prajñā paramita as  
the great miraculous mantra,  
the great bright mantra,  
the supreme mantra,  
the incomparable mantra,  
which removes all suffering  
and is true, not false.

Therefore we proclaim the prajñā  
paramita mantra,

the mantra that says:

“Gate Gate Paragate Parasamgate  
Bodhi Svaha.”

## **Shosaimyo Kichijo Dharani**

NO MO SAN MAN DA  
MOTO NAN  
OHA RA CHI KOTO SHA  
SONO NAN TO JI TO EN  
GYA GYA GYA KI GYA KI  
UN NUN  
SHIFU RA SHIFU RA  
HARA SHIFU RA HARA SHIFU RA  
CHISHU SA CHISHU SA  
CHISHU RI CHISHU RI  
SOHA JA SOHA JA  
SEN CHI GYA SHIRI EI SO MO KO

## **All Buddhas**

All Buddhas, Ten Directions, Three Times.

All Beings, Bodhisattvas, Mahasattvas.

Wisdom Beyond Wisdom, Maha Prajna Paramita.